



# Pacific North West Motorcycle Association

## Meeting Minutes

2025

Meeting No.: **6 - 2025**

Location: Zoom

Date of Meeting: **September 17, 2025**

Time of Meeting: 7:00pm – 8:00pm

### Confirm Attendees:

|                                                      |                         |                                                                      |                         |
|------------------------------------------------------|-------------------------|----------------------------------------------------------------------|-------------------------|
| <b>President</b>                                     | <i>Ken Dyck</i>         | <b>Scorekeeper</b>                                                   | <i>Sarah Williams</i>   |
| <b>Vice President</b>                                | <i>Christine Kuznak</i> | <b>Webmaster</b>                                                     | <i>Damien Norris</i>    |
| <b>Treasurer</b>                                     | <i>Sylvie Dufour</i>    | <b>Social Coordinator</b>                                            | <i>Jane Yaschuk</i>     |
| <b>Secretary</b>                                     | <i>Cait Wolfe</i>       | <b>Interior Coordinator</b>                                          | <i>Julie Reimer</i>     |
| <b>Calendar Coordinator</b>                          | <i>Carla Carey</i>      | <b>Bike Show Coordinator</b>                                         | <i>Damien/Ted</i>       |
| <b>Rules Coordinator</b>                             | <i>Brain Dick</i>       | <b>Awards Coordinator</b>                                            | <i>Christine Kuznak</i> |
| <b>Members at Large</b>                              |                         |                                                                      |                         |
| <i>Greater Vancouver Motorcycle Club</i>             | <b>GVMC</b>             | <i>Ray Keller</i>                                                    |                         |
| <i>Vedder Mountain Motorcycle Club</i>               | <b>VMMC</b>             | <i>Ray Heppner</i>                                                   | <i>Brain Dick</i>       |
| <i>West Coast Dirt Riders</i>                        | <b>WCDR</b>             | <i>Paul White</i>                                                    | <i>Carly Logan</i>      |
| <i>Canadian Pacific Trails Association</i>           | <b>CPTA</b>             | <i>Ted Blow</i>                                                      |                         |
| <i>Greater Kamloops Motorcycle Association</i>       | <b>GKMA</b>             | <i>Quintin Raasch</i>                                                | <i>Ryan Monk</i>        |
| <i>Okanagan Off-Road Motorcycle Club</i>             | <b>OOMC</b>             | <i>Malcolm Hett</i>                                                  | <i>James Harbroe</i>    |
| <i>Squamish Dirt Bikers</i>                          | <b>SDBA</b>             | <i>Carla Carey</i>                                                   | <i>Phil Lay</i>         |
| <i>Fraser Valley Dirt Riders</i>                     | <b>FVDR</b>             | <i>Sarah Williams</i>                                                |                         |
| <i>West Kootenay Motorcycle Association</i>          | <b>WKRDA</b>            | <i>David Kettle</i>                                                  |                         |
| <i>Okanagan Trail Riders Association</i>             | <b>OTRA</b>             | <i>Jadyn Lowe</i>                                                    |                         |
| <i>Nicola Valley Dirt Riders</i>                     | <b>NVDRA</b>            | <i>Ryan Porada</i>                                                   | <i>Jon Galbraith</i>    |
| <i>Williams Lake Off-Road Motorcycle Association</i> | <b>WLORMA</b>           | <a href="mailto:wloffroadmoto@gmail.com">wloffroadmoto@gmail.com</a> | <i>Jamie Ribber</i>     |
| <i>Shuswap Dirt Riders</i>                           | <b>SORES</b>            | <i>Calista Collins</i>                                               |                         |
|                                                      |                         |                                                                      |                         |
|                                                      |                         |                                                                      |                         |
| <b>Guests/Volunteers</b>                             |                         |                                                                      |                         |
|                                                      |                         |                                                                      |                         |

Previous Minutes Issued: **Yes** | No

The following constitutes non-verbatim minutes of the meeting. Written clarification or corrections should be addressed to meeting secretary within 3 days of publication of these minutes.



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### OLD BUSINESS

### ACTION REQUIRED BY:

| #              | DISCUSSION                                                                                                                                                                                                                                                                                                                                                                                                                                               | ASSIGNED                      | STATUS  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------|
| 14-24          | <p><b>PNWMA Website and social media:</b> Reviewing improvements to and effectiveness of website traffic, linking and social media use. Awards Hall of Fame (photos and recognition of season winners for each year) to potentially be developed. Potentially look at club specific pages for clubs/members.</p> <p><b>Update:</b> Leaving open to encourage improvements and recruitment for additional volunteers/association members.</p>             | Damien/<br>Christine          | OPEN    |
| 35-24          | <p>Social Media Coordinator role- seek volunteer can assist with advertising</p> <p>-Calendar Coordinator needs assistance with emailing for logos. Damien has volunteered to help. Carla is not awesome at repeat emails but is great at the sponsorship generating from the shops.</p>                                                                                                                                                                 |                               | ONGOING |
| 37-24          | Some clubs have not paid dues/ Sylvie to review who is outstanding and report back. (NO VOTE AT AGM)                                                                                                                                                                                                                                                                                                                                                     | Damien/<br>Sylvie             | OPEN    |
| 04-25<br>10-25 | <p><b>CLUB CONTACT UPDATE:</b></p> <ul style="list-style-type: none"> <li>PN needs contact info for all of the Club Hosts</li> <li>PN Member club rep contacts to be updated / added to attendance/minutes and they are to be emailed the meeting link to join our zoom meetings and <i>if in good standing carry 1 vote for their club.</i></li> </ul>                                                                                                  | Calendar/<br>Carla            | ONGOING |
| 05-25          | <p><b>Race Posters:</b></p> <ul style="list-style-type: none"> <li>If there are poster for races they need to be run through Sarah</li> <li>Post on social media for racers to get ready to race</li> <li>Most times they post before anyone has a chance to check</li> </ul> <p>Rules state posters should be pre-approved/ to reiterate that it is a BCORMA Race series. Sign up times, location, etc. There are usually important details missing</p> | Christine/<br>Cait /<br>Carla | CLOSED  |
| 09-25          | <p><b>VOLUNTEER PAGE ON THE WEBSITE:</b></p> <ul style="list-style-type: none"> <li>Need a volunteer site where people can sign up</li> <li>Better to email the club with questions or sign up</li> <li>Direct them to the Sponsor/Host</li> </ul>                                                                                                                                                                                                       | Damien                        | OPEN    |



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### ACTION REQUIRED BY:

| #     | DISCUSSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ASSIGNED | STATUS |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| 12-25 | <b>Rule Guidelines for Working Points</b> <ul style="list-style-type: none"> <li>Submitted electronically</li> <li>Form Signed / Job Description / Signed Off</li> <li>Who put the race on gets the say</li> <li>Amend Work Point Guidelines to have more clarity</li> <li>For Now- guideline must report with in 10 days/ 2 weeks</li> <li>More than 3 hours/ full day/ Job assigned by club</li> <li>Re-visit at AGM</li> </ul>                                                                                                                                                                                                                                                                                                                                 | Brian    | OPEN   |
| 17-25 | <b>First Aid</b> <ul style="list-style-type: none"> <li>Standardizing               <ul style="list-style-type: none"> <li>Possibly hiring specialized rescue crew to manage but expensive</li> <li>Should riders ride after hours taxing on the first aid</li> <li>Kids riding at night</li> <li>Pit riding so many kids need a specific area</li> <li>Ride with phone recommendation</li> <li>Sub-Comity of Carla JM and Cait to start the medic standardization and present</li> </ul> </li> <li>Should the PNWMA take on the responsibility of First Aid or should it be up to each club</li> <li>One Level Three with Rescue Experience and another attendant on site</li> <li>Scoring Team will put Sarah and Jessi through level 1 (suggestion)</li> </ul> |          | OPEN   |
| 18-25 | <b>Trophies</b> <ul style="list-style-type: none"> <li>Should we only trophy to 3<sup>rd</sup></li> <li>Should we trophy with PNWMA support</li> <li>Kids should be trophied out further</li> <li>T-Shirts and Trophies are quite expensive roughly \$10,000 each race</li> <li>Maybe the club helps with First Aid, or Trophies, or Outhouses</li> <li>Standardize the costs per race</li> <li>Subsidized the kids race with adult race</li> <li>44 Junior under over/ Merritt has a ton of Jr riders</li> </ul>                                                                                                                                                                                                                                                 |          | OPEN   |



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### ACTION REQUIRED BY:

| #     | DISCUSSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ASSIGNED | STATUS |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| 19-25 | <b>Adding Laptops -- Passed</b> <ul style="list-style-type: none"><li>We score like a cross country/ if we wanted to do some hard enduro we need progress checkpoints</li><li>Moto Tally is used to this scoring referred to a Hair and Hound</li><li>2 Aliens 2 scoring, need another lap-top to adapt to hard enduro style</li><li>Sarah to run a test / Jessy not at first two races Sarah needs help; testing won't be that far away.</li><li>Prove we can run a non-live additional checkpoint</li><li>New level of parent concern with kids out there in the bush possible idea of monitors on them.</li><li>Pro's safer, good protocol, easy to learn tech,</li><li>Con's extra generator, expensive, more volunteers</li></ul> |          | CLOSED |
| 20-25 | <b>Simplify the Volunteer Process Work Points</b> <ul style="list-style-type: none"><li>Simple online form</li><li>People fill out their application</li><li>FB LINK</li><li>Idea- Work Points logged within 24H of the end of race (Possible Exceptions)</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | OPEN   |
| 21-25 | <b>Gavin Shackelly Memorial ISDE Support Fund -- Passed</b> <p>Raise our ISDE support budget from \$1,500 per year to a maximum of \$4,000, distributed as follows:</p> <ul style="list-style-type: none"><li>\$500 per PNWMA racer selected for Team Canada (currently 4 BC riders - Noah, MC, Owen, Boston = \$2,000 total)</li><li>\$500 for BC Team Support, led by Carla</li><li>\$1,000 toward the ISDE Gold Fund, which includes recognition and promotion of the PNWMA at the international level</li><li>Maximum Total: \$4,000 (2025 total \$3,500)</li></ul>                                                                                                                                                                |          | CLOSED |

|                                                                                   |                                                  |             |
|-----------------------------------------------------------------------------------|--------------------------------------------------|-------------|
|  | <b>Pacific North West Motorcycle Association</b> |             |
| <b>Meeting Minutes</b>                                                            |                                                  | <b>2025</b> |

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| #     | DISCUSSION                                                                                                                                                                                                                                                                                                                                                                   | ASSIGNED | STATUS |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| 22-25 | <b>Round Table &amp; AGM Discussion</b> <ul style="list-style-type: none"> <li>Awards in Kamloops at the COAST Jan. <u>24, 2026</u></li> <li>Potential rule changes</li> <li>Everyone to review Brian's email re-rules</li> <li>Women's Beginner class too big – split?</li> <li>Alberta has made a 30+ Women's Vet Expert / 40+ 'Cougar' B Course / Intermediate</li> </ul> |          | OPEN   |
|       |                                                                                                                                                                                                                                                                                                                                                                              |          |        |
|       |                                                                                                                                                                                                                                                                                                                                                                              |          |        |

## MINUTES REVIEWED – READY TO POST

| REVIEWER COMMENTS                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>CK -- Updated meeting number, date of meeting attendee, names of attendees, removed closed items, moved up old business and separated new business items and next meeting date.</li> </ul> |

| REVIEWER                                    |
|---------------------------------------------|
| Name: Christine Kuznak Date: Sept. 23, 2025 |
| Name: Brain Dick Date:                      |
| Name: Damien Norris Date:                   |

## Next Meeting:

**October 15, 2025 - 7:00pm via ZOOM**